

# 13<sup>th</sup> Annual Hancock Chamber Education Committee

## Teacher Appreciation Dinner

# “Teaching Is a Super Power”

Thursday, August 1, 2019

Saint Stanislaus



Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Sponsorships:

\_\_\_\_\_ **\$1,000 Sponsorship** – Company banner will be displayed at the event; company logo will be featured on the cover of the program; company will be given special recognition at the event.

\_\_\_\_\_ **\$500 Sponsorship** - Company name will appear in the event program as an event sponsor.

\_\_\_\_\_ **\$250 Sponsorship** - Company name will appear in the event program as an event sponsor.

### Payment Method:

\_\_\_ Enclosed is my check made payable to **Hancock Community Development Foundation**

\_\_\_ Please charge my credit card as follows: Visa    MasterCard    (circle one)

Card # \_\_\_\_\_ Security Code \_\_\_\_\_ Amount \$ \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Door Prize:** Please provide a brief description of the donated items. \_\_\_\_\_

**Donation for 250 teacher gift bags:** Please provide a brief description of the donated items. \_\_\_\_\_

**Exhibitor booth that offers information/services useful to teachers, students and classrooms:** Please provide a description of the information you will be providing. There is **NO charge** to set up an information booth, but we do request that you donate a door prize. \_\_\_\_\_

### Please return to:

**Hancock Community Development Foundation**  
100 S. Beach Blvd., Suite A, Bay St. Louis, MS 39520  
228-467-9048; [sally@hancockchamber.org](mailto:sally@hancockchamber.org)

